



August 11 at 9:30AM ♦ In-Person Worship
Twelveth Sunday after Pentecost

FIRST READING: 1 Kings 19:4-8

PSALM 34:1-8

2ND READING: Ephesians 4:25—5:2

GOSPEL: John 6:35, 41-51

Pastor Tricia Schneck Preaching

Christ Lutheran Church
917 Evergreen Avenue, Millvale, PA 15209
Phone 412-821-4300 ~ Fax 412-693-9742
CLC Website: <https://www.clcmillvale.com/>
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Visit Us at [CLCMillvale.com](https://www.clcmillvale.com)



In the neighborhood...
For good.

CLC
MILLVALE
Christ Lutheran Church



I am
the
bread of life

JOHN 6:35

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

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CLC Clothing the Community Day

We will be partnering with Trinity Lutheran Church in Gibsonia, PA, to distribute coats and clothing in our community. **We will be accepting NEW/ Gently used coats and fall clothing for the CLC Clothing the Community Day on October 5, 2024.** For this event we are inviting the community to come and select clothing.



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CLC is "in the neighborhood, for good!"

Your regular support and presence at church is vital to the ministry of our congregation. We are known in the community for the work we do and the relationships we build, and for the ways we offer our time, talents, and treasures to serve our neighbor. As a committed member of the church, please remember to send your offerings regularly, check your Weekly Update, and find ways to participate in this community of faith.

If you're new here, or just visiting, please take some time to get to know us!



With sadness we announce the death of our church member Keith Franskousky. Keith passed to the church triumphant on August 5.



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Food Pantry Volunteers:

If anyone is interested in volunteering at our Food Pantry, please talk with Pastor Tricia. The pantry serves the community every Monday and Friday from 9:30am to 11:30am and Wednesday from 5 pm-7pm. Everyone is welcome to help even if you cannot come every week but can only volunteer occasionally. Whatever help you can offer we will gladly accept.

We also receive a food truck once a month on the second Monday of the month from 412 Food Rescue and can always use help unloading.

The Food Pantry is Open Mondays and Fridays from 9:30am to 11:30am, and on Wednesdays from 5pm to 7pm.

CLC FOOD PANTRY

Donations are requested for Spaghetti Sauce, Pasta, Canned Fruit, Syrup, Pancake Mix, Shampoo & Conditioner, and Laundry Pods



The Food Pantry is Open Mondays and Fridays from 9:30am to 11:30am, and on Wednesdays from 5pm to 7pm.

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Into the World

Joseph Imhoff

As the Communion concludes and the congregants return to their pews the presiding minister drinks the remaining wine in the chalice then veils the Communion vessels and consecrated elements to be dealt with later. A prayer is now said in thanks for the gifts received through the bread and wine, **reminding us that we have an obligation to share the gifts we receive with the rest of the world.** This is reminiscent of Luther's table blessings, one prior to eating and one after to thanks for all God's benefits.

We have come to the end of the service. "So long, farewell, auf Wiedersehen, adieu," as the von Trapp children sing is not quite the intent of the moment because there is much unsaid at the time of the Blessing, formerly known as the Benediction, from the Latin 'bene' meaning well or good, and decere, to speak. Sometimes referred to as a dismissal which has a slightly negative connotation such as your time is up, the new SENDING has a very positive meaning.

God's blessing is now asked upon all in attendance. In the Book of Numbers God told Moses to have Aaron bless the Israelites, "The Lord bless you and keep you; the Lord make his face shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace." **Thus the name of God was imprinted on them.**

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Throughout scripture the blessings of God have been called down on his people. St. Paul opens many of his letters with blessings on the congregation for whom it is intended, thanking them and praying for them. "Grace to you and peace from God our Father and the Lord Jesus Christ."

All now join in the sending song and during this time if there had been a procession during the gathering the participants may recess in the same order. At the end of the hymn the assistant dismisses the congregation with, "Go in peace." followed by, "Serve the Lord.", "Share the good news.", or "Christ is with you." The congregation returns, "Thanks be to God." **These are the Church's marching orders for going into the world spreading the good news!** The Church service has ended but our service to God is just beginning with God's name imprinted on us. ~



The Infant Room is temporarily closed. If you need a Quiet Space, please use the room at the top of the stairs.

Otherwise, all children are welcome in worship, and able to play quietly and interact at our Pray Ground in the side aisle.

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Jesus, Living Bread

What is meant by “living bread”?

When the Israelites were wandering in the desert, God gave them manna from heaven to sustain them on their way. They had to collect this manna every day and could not harvest more than one day’s portion, except to prepare for the sabbath, because if they did, the manna would go bad. That is the fate of everything that is not living: cars rust, food molds, even still water stagnates. But to be living is to find renewal over and over and over again. One of the defining characteristics of life is the ability to be renewed.

By proclaiming “I am the living bread,” Jesus reminds us this week that he is the embodiment of God’s sustaining presence. Through Jesus’ life, death, and resurrection we are brought into a covenantal relationship with God that has been established for all time. In the sacrament of communion we are brought to Christ’s table to be renewed again and again and again.

God’s renewal also comes to us throughout our daily lives. God’s redeeming love for us is often most present at the edge of our sin and brokenness, where we are most in need of healing and redemption. God’s redeeming love is present every time we find reconciliation with a loved one or forgive one another. Anywhere we experience healing and wholeness in our daily lives, God’s renewal is present, and we are reminded of the renewal we receive through the sacrament of the altar. **Thanks be to God for providing us with the living bread that is Jesus, through whom we find renewal and peace. ~**

This Week at CLC:

Sunday, August 11

**Sunday In-Person Worship Service
at 9:30am**



Monday

**August 12 - 9:30-11:30am FOOD PANTRY
5-6pm TOPS CLUB, 6pm Yoga, 6pm Council
Meeting, Violin**

Tuesday

August 13 - 9:30-11:30am ESL in Library, Violin

Wednesday

August 14 - 5-7pm FOOD PANTRY

Thursday

August 15 - Gathering Place Scouts

Friday

**August 16 - 9:30 to 11:30am FOOD PANTRY
6-8pm Girl Scouts
7pm NA meets-Library**

Saturday

**August 17 - 9am AA meets in the Library
7pm NA meets in the Library**

Sunday

August 18

Sunday In-Person Worship Service at 9:30am

August						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

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Upcoming Commemorations

Clare, Abbess of San Damiano, died 1253

Sunday, August 11, 2024



A contemporary of Francis of Assisi, Clare and a growing number of companions established a women's Franciscan community, called the Order of Poor Ladies, or Poor Clares. She inspired other women to pursue spiritual goals.

Florence Nightingale, died 1910; Clara Maass, died 1901; renewers of society

Tuesday, August 13, 2024

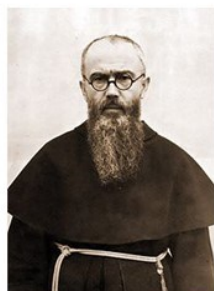


Nightingale was born in England, and horrified her wealthy family by deciding to become a nurse. She led a group of nurses in ministering in the midst of the Crimean War, and worked for hospital reform. Maass, a native of New Jersey, was also a war nurse, and volunteered as a subject for research on yellow fever. She died of the disease.



Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs

Wednesday, August 14, 2024



Father Kolbe was a Franciscan priest arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources, and finally volunteered to be starved to death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who occupied Denmark in the Second World War.

His sermons and articles helped to show the anti-Christian nature of the movement.



Mary, Mother of Our Lord

Thursday, August 15, 2024



The church (including Martin Luther) honored Mary with the title Theotokos, meaning "God-bearer," for her role in giving birth to the Son of God. Her song, the Magnificat, speaks eloquently of God's lifting the lowly and feeding the hungry.

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Online Giving No matter the amount, the most helpful way to give to the ministries of the congregation is regularly and consistently. Whether it's weekly or monthly, make a prayerful decision ahead of time this Easter, and commit to a consistent amount.

With our online giving platform, Vanco, it's super easy! Go to: <https://www.clcmillvale.com/donate/> See the **Online Giving Code** above, and **Thank You!**

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Pastor Erin Evans: Heading Logo-In the Neighborhood (In The Neighborhood for Good_Easter Logo_polygon-1716639_1280 2497381 from Pixabay) Food Pantry Updates

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Pastor Tricia's contact: abstract-smooth-brown-wall-background-layout-designstudioroomweb-templatebusiness-report-with-smooth-circle-gradient-color benzoix at Freepik.com

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Into the World, the 4th Part of the Worship Service: 102721 eml Immanuel Seymour church art 0019 Stained glass depicting the Luther seal on Wednesday, Oct. 27, 2021, at Immanuel Lutheran Church, Seymour, Ind. LCMS Communication-sErik M. Lunsford

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